



#19 6M 3737  
**PATENT**  
Docket No. 015916-288

I certify that on 10/6/02, which is the date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Craig A. Slavin

**Applicant:** Phan  
**Serial No.:** 10/045,669  
**Filing Date:** October 22, 2001  
**Title:** Apparatus For Supporting  
Diagnostic and Therapeutic  
Elements In Contact With Body Tissue  
Including Electrode Cooling Device  
**Group Art Unit:** 3737  
**Examiner:** Unassigned

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents  
Washington, D.C. 20231

#### INFORMATION DISCLOSURE STATEMENT

Sir:

**RECEIVED**

OCT 11 2002

TECHNOLOGY CENTER R3700

In accordance with 37 C.F.R. § 1.56, the references listed on the attached Form PTO-SB08 are being brought to the attention of the examiner for consideration in connection with the examination of the above-identified patent application. Copies of the cited documents are enclosed. It is respectfully requested that the examiner indicate consideration of the cited references by returning a copy of the attached form PTO-SB08 with initials or other appropriate marks, and that the references be made of record as cited references in the application.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. § 1.97(g)), as an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. The filing of this information disclosure statement shall not be construed as an admission against interest in any manner.

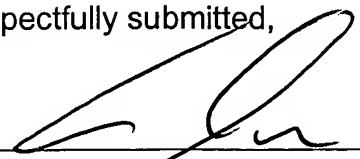
The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0638. Should such

fees be associated with an extension of time, applicant respectfully requests that this paper be considered a petition therefor.

10/6/02  
Date

**Henricks, Slavin & Holmes LLP**  
840 Apollo Street, Suite 200  
El Segundo, CA 90245  
(310) 563-1458  
(310) 563-1460 (Facsimile)

Respectfully submitted,

  
\_\_\_\_\_  
Craig A. Slavin  
Reg. No. 35,362  
Attorney for Applicant